

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Amar Lulla, et al.

Serial No.: 10/577,760

Filed: April 28, 2006

For: ORAL FORMULATIONS FOR 5-HT-RECEPTOR  
AGONISTS, USES AND METHODS OF TREATMENT  
EMPLOYING THE SAME

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Group Art Unit:

Examiner:

Atty Docket: PAC/eehc/22013US  
(4137-00800)

**ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73  
AND POWER OF ATTORNEY**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

The undersigned, being ASSIGNEE of the entire interest in the above-identified application by virtue of an Assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor(s).

The ASSIGNEE hereby revokes any previous Powers of Attorney and appoints attorneys associated with Customer No.: 30652, as its attorneys with full power of substitution and revocation, the substitute being only partners or qualified members of staff of the firm of attorneys with Customer No.: 30652, to prosecute the application, to make alterations and amendments therein, to transact all business in the United States Patent and Trademark Office in connection therewith, to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

CIPLA LIMITED retains the right to revoke this Power of Attorney at any time and at its own discretion.

We declare that the below-named individual is authorized to execute this Power of Attorney on behalf of ASSIGNEE.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to CIPLA LIMITED referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the ASSIGNEE.

**Please direct all communications to the address associated with Customer Number 30652.**

ASSIGNEE: CIPLA LIMITED

Date: 3.6.06

By: 

Name: MR. AMAR LULLA

Title: JOINT MANAGING DIRECTOR

ASSIGNMENT:

☐ Enclosed for recording

☒ Previously recorded:

Date: September 18, 2006

Reel: 018265

Frame: 0506